

Newsl etter of the association of professional independent scientol ogists

Preserve, Protect & Promote

July 2017

Volume 8 Issue 7



If every time he [a person] selects out an enemy and then communicates to the enemy and simply becomes the enemy at that point, he couldn't have an enemy very long, could he? -THE PHOENIX LECTURES

FREE THETAN

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FREE THETAN Volume 8 Issue 7 July 2017

Editor in Chief Michael Moore

Contributors

L. Ron Hubbard Michael Moore Sebastian Tombs Harry Seldon And many others

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Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~000~

independent-scientologists-association.net Email address: support@internationalfreezone.net







reservo, servo, proveho

Dear Reader,

The wins on each level of the grade chart can be truly incredible and a real sense of freedom can be gained or achieved through auditing. Being free from the past and having an exhilarating sense of expansion and capability is really amazing.

But these gains need support that just auditing alone will not give. Remember this is very much a rehabilitation which indicates that this is not the first time one has had this freedom. We have had it before. However it was transitory as evidenced by the fact that we need to be rehabilitated again.

But how do we ensure we keep our gains this time? How can we guarantee we will not, once again, fall back through experience over the future eons to where we found ourselves today?

The secret is in training. Knowledge and understanding. Accumulating the knowledge of this universe, the parts of man and how to ensure that we stay on top of things. Training to be auditors. Training in the first and third dynamic technology.

That is the secret to lasting freedom.

Until next time.

Much arc,

Michael Moore Editor

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not yette Ron Hubbard is the most vital moveappear to be following these aims fully. Therefore ment on Earth today. In a troubled world, it behooves us to take some responsibility and set the job of promoting and applying this out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and ap- As Ron says: plication of the technology to the point where people can live their lives in peace "Man suspects all offers of help. He has and security and without war or insanity often been betrayed, his confidence shatand where they can honestly flourish and tered. Too frequently he has given his prosper and attain higher levels of spiritu- trust and been betrayed. We may err, for al being.

APIS is non political in nature and wel- long as you are one of us. comes any individual of any creed, race or nation.

seeks only to assist in paving the way for those you love and for man. evolution to higher states of being for the individual and for society. After endless Our aims are simple, if great. millennia of ignorance about himself, his mind and the universe, a breakthrough And we will succeed, and are succeeding has been made for man by Lafayette Ron at each new revolution of the Earth. Hubbard with the philosophy and the technology he developed to free man Your help is acceptable to us. from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand 'The Aims of Scientology' -- Lafayette Ron years of thinking men, distilled and ampli- Hubbard fied by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafatechnology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

we build a world with broken straws. But we will never betray your faith in us so

The sun never sets on Scientology.

APIS does not seek revolution. APIS And may a new day dawn for you, for

Our help is yours."

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CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See <u>Certification</u> for further details. They have passed stringent testing by senior technically qualified people as per the <u>certification process</u>.

Canada Toronto

Chris Black. Class VIII C/S, KOT, Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more. standardtechauditor@yahoo.ca

USA

Southern Cal tech Team **Standard LRH Bridge** Training, Auditing & C/Sing Specializing in OT and NOTs levels <u>scttservices@gmail.com</u>

Los Angeles, California Trey Lotz Class VIII Delivers: Standard LRH Bridge up to Clear, <u>Trey Lotztrey@relaypoint.net</u>

Ian Waxler Class VIII C/S with Honors Auditing and C/Sing all old LRH Bridge info@adcian@yahoo.com

Ingrid Smith From Life repair to OT4 ingridsmith123@yahoo.com

Scotland Ken Urquhart. Class IV Advance Courses Specialist. Class IX Delivers: Internships, apprenticeships and Okay-to-Audits Class V Ken Urquharturg@verizon.net

Non certified and pending auditors, groups and organizations can be found on the <u>auditors page</u>. APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.



WHY DOCTOR OF DIVINITY?

There has been some stir amongst auditors concerning the fact that Scientology has allied itself with the Church of American Science, why a Church of Scientology has come into existence and why auditors qualified by training and personal attainments are applying for and have received ordination as ministers in these churches.

To some this seems mere opportunism, to some it would seem that Scientology is simply making itself bulletproof in the eyes of the law, and to some it might appear that any association with religion is a reduction of the ethics and purposes of Scientology itself. The broad majority of those interested have accepted this step, but not all have entirely understood it.

First, let me briefly take up with you the history of knowledge on this, our planet Earth, in the last three and one half millenia. At the beginning of our written history there

was only one trace of workable knowledge which had been handed down from prehistoric times. This was contained in the Vedic hymns. The Vedic peoples are directly responsible for that principle known to us in Scientology as the Cycle of Action. The invaluable observation that birth proceeded into growth, that growth proceeded into an unchanging state and that this unchanging state then proceeded into decay and finally concluded with death, gives to us in Scientology our create-survive-destroy curve. Although it was not originally apparent that our dynamic principle of survive was an inherent part of this cycle of action, the usability of survive was discovered some time ago to be materially expanded by the recognition of the beginning and end of the cycle-of-action curve. Here we find a principle extended to us from a religion. The Vedic hymns are religious hymns. Yet the material in them contains all that is to be found in the works of Charles Darwin and even in the works used today by nuclear physicists. A survey of these hymns as they are now written and available in your local library would astonish you. It demonstrates clearly that our earliest indebtedness was to a religion.

The next single most important philosophic advance within our written history was accomplished by Gautama Sakyamuni. This work was part of a religion known as the Dharma. The Dharma, existing some time before the advent of Gautama, is a religion preached by individuals known as Buddhas. The Western world knows this as Buddhism and variously believes it to be a superstition or idolatrous practice or believes that it was founded by a man named Buddha, none of which are true. A Buddha is simply one who has attained Bodhi. A Bodhi is "one who has attained an ideal state of intellectual and ethical perfection by purely physical means." There have been many Buddhas and there are expected to be many more.

A very cursory glance at the Dharma

discovers that it embraces these facts. "All that we are is the result of what we have thought; it is founded on our thoughts, it is made up of our thoughts." "By oneself evil is done; by oneself one suffers; by oneself evil is nibalism and slavery. It was a barbaric world left undone; by oneself one is purified. Purity and impurity belong to oneself; no one can purify another." "You yourself must make an effort; the Buddhas are only preachers. The thoughtful who enter the way are freed from the bondage of sin." "He who does not rouse himself when it is time to rise, who, though young and strong, is full of sloth, whose will and thoughts are weak, that lazy and idle man will never find the way to enlightenment." "Strenuousness is the path of immortality, sloth the path of death. Those who are strenuous do not die; those who are slothful are as if dead already."

In the "Surangama Sutra" giving a discourse to one Ananda, Gautama said, "If you simply do not follow after these twelve notions of conditioning phenomena, namely: motion and stillness, separation and contact, variability and constancy, appearing and disappearing, passing or impenetrability, brightness and darkness, or should ignore any pair of them you will be freed from bondage to all mental contaminations. "

Although the Dharma does not give and does not contain, as it is handed down to us, any real or workable methodology to accomplish the state of *Bodhi*, it cleaves very strongly to a scientific rationale which, coming to us from two and one half millenia ago, is startling in view of the fact that it is more delineative, more exact, more comprehensive and more comprehensible than any and all psychological doctrine as known to us in this Twentieth Century.

Here is an amazing body of scientificphilosophical-religious truth. These texts written about 600 B.C. outline a scientific religion of compassion and magnitude.

What has been the fate of the Dharma in these past centuries? What mark has it left upon Earth? The Dharma rose in an Asia enslaved by animism, superstition, idolatry, canin 600 B.C. Gautama Buddha and his handful of followers, pretending nothing to the supernatural, using only wisdom, teachings and the technologies of civilization, spread through India the doctrines of the Dharma and brought to these hundreds of millions a much greater civilization than they had known. Penetrating into China, the Buddhist priests spread civilization before them. Penetrating into Japan, they taught the Japanese to read and write, to weave and sew, until two-thirds of the Earth's population had attained higher levels of wisdom. Spreading westward, the Dharma came into the Middle East and there presented its message of "love thy neighbor" and general compassion for life. And the parables of Gautama Buddha were re-expressed with some differences and additions to spread westward again as Christianity. And today, the entire Western Civilization lies under the spell, if at a lower intellectual level, of the teachings of the Dharma.

You are left to conclude what you will concerning the actual foundation of religion on this planet and of the factual structure underlying Christian churches. Our only concern here is with the fact that religion is basically a philosophic teaching designed to better the civilization into which it is taught. Backed fully by the precedent of all the ages concerning teachings, a Scientologist has a better right to call himself a priest, a minister, a missionary, a doctor of divinity, a faith healer or a preacher than any other man who bears the insignia of religion of the Western world. And remember that it is precedent which masters the opinion of multitudes and nations.

Why should Scientology ally itself with religion or use the word religion in connection with its philosophy?

There are many, many reasons. Amongst them is that a society accords to men of the church an access not given to others. Prisons, hospitals, and institutions, and those who manage them, cannot do otherwise than welcome men of the church. We are talking now about more than simply expediency or protection under law. We are talking about urgency indeed. For to my hand is a document written to me by one of our auditors concerning a woman who had remained senseless for three months following an accident. Her husband was desperate and desired a Scientologist to do what he could to return this woman to consciousness. The Scientologist did so and made excellent progress simply by putting the woman into communication by hand pressures. Although she could not speak, she could ingness which 2500 years ago was being yet express herself and respond and even do mock-ups. The terrible condition of her body bettered and when she was returning to the world of speech and action, the medical doctor in charge of the hospital who heretofore had granted grudgingly, on the husband's persuasion, interviews between the Scientologist and the patient, seeing the improvement, turned on the Scientologist and forbade him to touch the patient or see the patient or have anything more to do with the patient even though he could find nothing in the case but improvement and although no incident of any kind other than improvement had occurred. The Scientologist was turned out of the hospital and a few weeks afterwards the woman, relapsing into the apathy of unconsciousness, died. We will not charge this medical doctor with murder. We can only charge him with ignorance and barbarism. For we live today in what is at best, so far as social usages are concerned, a barbaric society. Those who profess to heal more often than not exist to collect. Those in charge of the insane are little better themselves than their patients. We live in a society where dreadful and terrible weapons and controls are commonplace, yet which is without many of the benefits of compassion,

mercy and charity.

If we in Scientology had to hand only the weapon of better knowledge, if we had no technologies, if we could not – other than give him wisdom and hope - make any man well, we could still take what we know about life and with that as our message effect a wide and compelling influence upon the civilization of our times. For any message carried forward to a people which gives them hope cannot but reflect to the betterment of their culture.

But we have more than a message. We have more than a handful of axioms or explanations of behavior. We have in this year of 1954 processes which, even when worked upon groups, produce en masse a state of begroped for by the select few. We have more command over the phenomena of life than any have ever had before.

Were we to accept our rightful role, were we to accomplish our teachings and deliver to our culture this bettered state of beingness, we would have changed at least the entire pattern of the Western world.

If we can accomplish psychotherapy, this does not mean that we are psychotherapists. If we can accomplish better communications in business, this does not mean we are business specialists. It may be that we could conceive ourselves as emissaries to a barbarism grown lawless in the possession of weapons too powerful for the understanding of their wielders.

In another time, in another place, those men (the Buddhas) responsible for what Western culture calls their religion, called themselves priests. I do not see, then, any inconsistency of any kind in the issuance to those well-schooled and well-skilled in Scientology the degree of Doctor of Divinity as a passport into those areas where they are needed. Only a barbaric minister is a "Man of God." In all enlightened religions such men are called

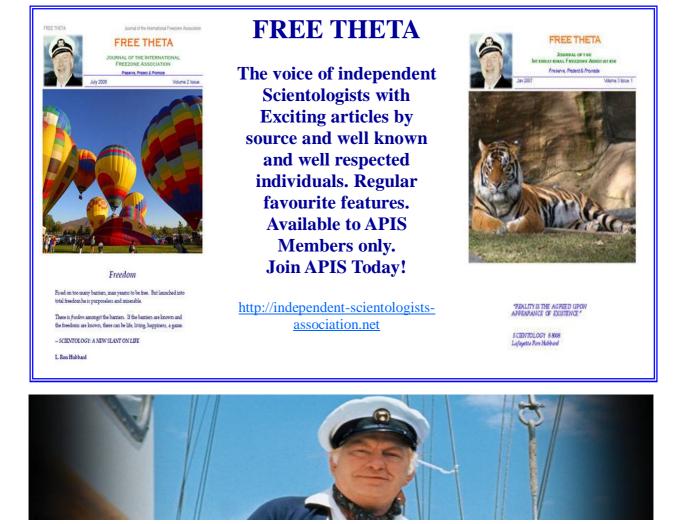
Newsletter of the Association of Professional Independent Scientologists

"Men of Wisdom."

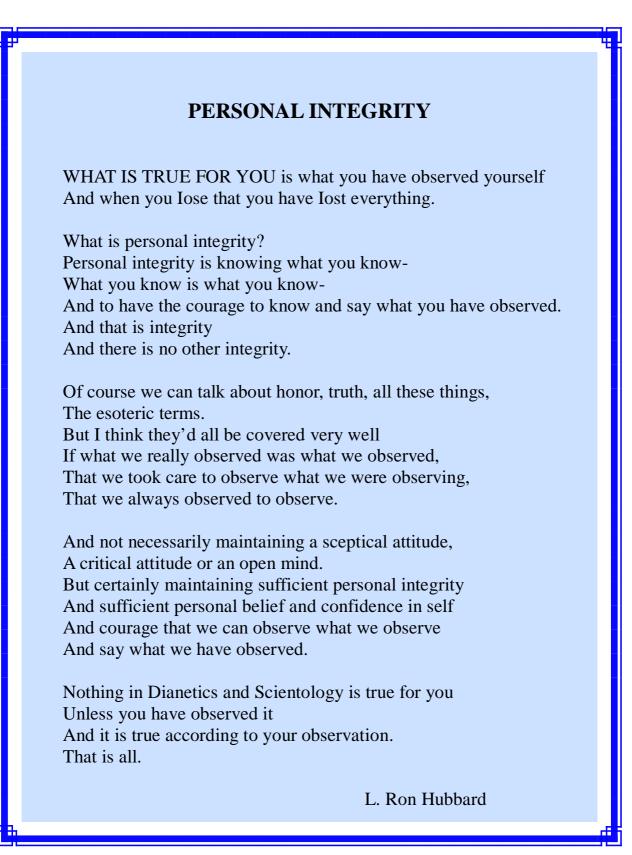
I do not mean to tell you that Scientology is an extension of the Dharma, or that the forecasts of the Tibetans concerning the Western world are now coming true, or that you should embrace Asiatic philosophy, or even that the efforts of the Buddhas and the Scientologists are comparable. I am telling you this mainly because Western civilization is extremely ignorant of its sources and because these facts, no matter how true, are probably very little known in America and Europe. And I am telling you this to dispel some of your shyness and to increase your boldness and

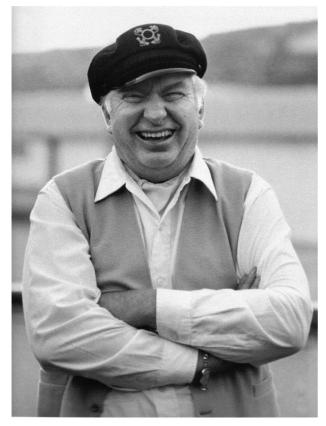
overtness where the society itself is concerned. No door need be closed to you, nor need you apologize should you accept through the Church of American Science or the Church of Scientology any degree or title for which you are qualified. Western civilization is engaged in a worship of superstition, the supernatural and the miraculous even as other nations long ago. Its only other worship is that of the machine. Where else could men and women of compassion and skill serve better, and what else should they call themselves but Teachers of Wisdom?

L. RON HUBBARD



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START-CHANGE-STOP

(Refer to "Clear Procedure" by L. Ron Hubbard)

Start, change and stop is the anatomy of control. This is a cycle of action -- create, survive, destroy. There is continue (persist) on the middle of the curve and other cycles within cycles of action, but the important factors are Start, Change and Stop.

Running Start, Change and Stop on an individual brings about greater self-determinism.

Self-determinism in the field of motion consists of, by own power of choice, permitting the object or body to be still or not to be still; permitting a thing to be changed or not to be changed; permitting a thing to be started or not to be started, and it must be rehabilitated in the preclear. In other words, self-determinism consists here of returning the Preclear's power of

choice over controlling or not controlling at will. The preclear who is obsessively controlling will sooner or later fail to control and then will be controlled by something. The obsession to control, to start, to change, to stop, will be found to enter into the ARC triangle and is what depresses the preclear down scale on the Tone Scale.

These three parts of control are run flat individually, in this order: we run Change flat, and then run Start again very flat and then we run Stop flat. It would be a mistake at this point to say that this process is finished for the excellent reason that if you run Change again you would find further considerations shifting in the preclear and then if you run Start you would find it unflattened. So you would run it again and then run and flatten Stop.

It would not be possible to say how long you would have to run the process altogether. On somebody who was total machinery and who never had been in session, this would be a rough process. On a case that is in good condition, this would run easier. The preclear would consider it interesting and would exteriorize quite easily. The end result of this process is exteriorization. For someone who is compulsively exteriorized, this would be excellent as he would slide into his head and eventually come out of it again, but not on a compulsive basis.

One meets with three conditions in auditing. The preclear who is compulsively interiorized, the preclear who is compulsively exteriorized and the preclear who is buttered all over the universe. The latter case, run on C-S-C would greatly accumulate the ability to collect himself. This might not occur until you have run him for five or more hours on it.

If this process is continued long enough the preclear will be moving his body by postulate - i.e., from the outside, not by beams, stimulus response, etc.

This process does not go all the way up because of the Preclear's attention span. Most Preclear's cannot stay on a process for more

than a few moments, so you would vary the will do it machine-wise. process a little to keep him interested. His ac- Each time you make contact with the preclear tual response, however, is not important as you give the command in a new interval of long as he does it.

trol and positive control is not bad control.

body. This would be S-C-S on Objects. It is memory, so the auditor repeats the whole always safest to run this on someone you are wording as given. This is a most important astrying out or a person who cannot move about pect of running any part of S-C-S. a lot such as an invalid. To somebody who has On Start we emphasize START. The auditor no reality on his body one would run S-C-S says: "Do you see that wall over there? using an object instead of his body.

preclear should both stand up. This gives reali- wards that wall. When I say 'start' I want YOU ty and the auditor duplicating the preclear to start the body. All right. Start. Fine." (mimicry) will bring about greater ARC.

down while running S-C-S.

It runs this way:

preclear and says: "Do you see that spot? individual's ability to control the body increas-Good. We will call that Spot A. Now you stand es and he gains more confidence in being able here. O.K." The auditor now indicates another to control it from a greater and greater disspot and says: "Now do you see that other tance. spot? Good. We'll call that Spot B. All right, The next command would be: "All right, when now when I tell you to change the body's posi- I tell you to 'start' the body YOU start the tion I want YOU to move it from Spot A to body, O.K.? Start the body." Spot B. All right? Good. Change the body's The third command is for STOP, and the audiposition." "Fine." Then the auditor says: "Do tor says: "I am going to ask you to get the body you see that spot? Well, we'll call that Spot moving towards that (indicated) wall and C." (We use three spots so that we don't run a somewhere along the line I am going to tell duplication process on him.) "Now when I tell YOU to stop the body. Is that all right?" He you to change the body's position I want YOU agrees and you say, "Get the body moving." to move the body from Spot B to Spot C. Do You don't say start. He does so and you say you understand that? Fine, change the body's "Stop" and "Did YOU stop the body?" position."

position?" if his case is not too low, for it is not thetan doing it for it increases the Preclear's advisable on a low case at first.

Then go back to Spot A. It does not have to be each process newly each time. the same spot A each time as it makes the pro- From S-C-S, which is the three processes givclear to predict the process too easily and he START-C-S and STOP-C-S.

time. You don't depend on any former under-There is no such thing as bad control, only non standing of the command. You clear it each -positive control. Good control is positive con- time and give the whole command every time you use it. We make each move in time a new We get a lower level there than moving the move. He doesn't have to depend on his

Good. Now when I give you this command, I When running this process, the auditor and the want you to move the body in the direction to-

The preclear may protest that he had to stop The session always fails when the auditor sits the body and change it as well. What is happening here is that the word "Control" is beginning to ungroup and as you get start, change The auditor points out a spot on the floor to the and stop apart and distinct from each other, the

You don't say "your body" but "the body", in-You can ask him: "Did YOU change the body's dicating the body. You emphasize him as a self-determinism. You give the commands for

cess too much like duplication, brings the pre- en above, there are two other processes called

Start in S-C-S. We emphasize Start here and the Stop-C-S that has flattened. In other words, The purpose here is to rehabilitate the Pre- body seems to be flat, one can run a few clear's ability to get things starting since he has Change the body or Change the object and unbeen immobilized a lot in his life when the op- flatten Stop once more with a resultant alteracontrol over him and prevented him from start- Stop-C-S seems flat then it should be unflating.

of the points of control, we run STOP-C-S.

This is a distinctly different process. The com- unflatten it again. mands are the same as used for Stop in SC-S, Stop is the most important part of S-C-S. The

tomed to doing this one then changes the pro- and self-determinism and he takes over the aucess on him to this extent -- the auditor asks tomaticity. the preclear in running Stop-C-S to "stop the The same is true for Change. A psychotic is body absolutely still."

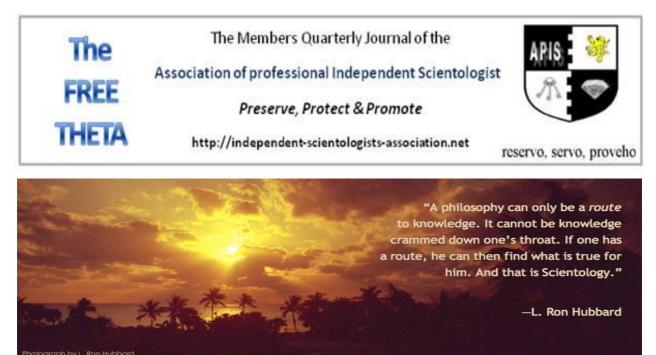
and makes the process extremely difficult for of "compulsive changing" and make the person him. It is only done when S-C-S and ordinary more sane. Stop-C-S have to some degree been flattened.

Following up this "Stop the body absolutely still" one can introduce Change into the pro-

START-C-S has the exact commands as for cess for a few commands in order to unflatten use Change and Stop only to unflatten Start. when the Stop of Stop-C-S on an object or the posing valences or conditions exercised bad tion in the Preclear's ability to perform. When tened at first by running Change-S-S with the After a preclear has been run on Start-C-S, emphasis on Change. When Change no longer which would flatten to some degree each one upsets his ability to stop it, Starting it should be run as an alternate to Stop-C-S in order to

but here one specializes in stopping the body. preclear has been told all along the line to stop. One has the preclear stop the body over and He was made effect all the time. How you over and as the preclear becomes more accus- bring him to just this under his own control

compulsively changing all the time and This imposes a new discipline on the preclear CHANGE-S-S will take over the automaticity



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THE BRIDGE TO TOTAL FREEDOM SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

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How to Use This Chart	the chart. Just as each level up to Clear auditor with an added field of knowledge	requires an 4. The e and skill, at audite	e optimum route up to or and co-audit with a	this chart is to train as a mother up the process	n Scientology D ng Scientology	chorary available	from your Cheech of	- CENet -7 Rain -4 Despair -4 Suthering	Definitions		unwanted sen psychosomati	sations and emotions, inj c illnesses (ones that are	uries and PF caused or be	IECLEAR: a person who is on the road to corning Clear, hence pre-Clear. A Clear is a	and studies one may find the truth for himself. The technology is therefore not expounded as something to believe, but something to do.
This chart describes the reate to human recovery and otherwite expensions of overb addition and powers as a spiritual being. The field of human recovery belongs to Diametics technology. Scienticicgy	the chort, Just as each level up to Clear auditor with an added field of knowledge each level we find allo a precisir ready the level, howing attained all the grades to 2. Now look at the various introductory services at the bottom of the chart and of Cristothese introductory. Danise	ne pë ruli on side o below. comp r level your r er Dianetics comp	e use chirt. Through ista understanding of pains from auditing a lation of the Purificat	his shart is to train as a mother up the processi training you gain a the mind and life and t e greater. Following ion Randown, co-audit ED Case Completion or les of Scientology	With this char mode the most contacted trut for man in his	in front of yee, y important ofen e and the route to present condition	countaive detection countaive adready readers, It is hand in grapp even that had no literature safary for flower. Informeting at all a clistent hope for regy philosophy, but the unbares surve	d Effet - 7 Rula - 8 Despair - 4 Suthering - 10 Numkness - 11 Instances - 12 Ensister - 12 Ensister - 13 Instances - 14 Despair	AUDITOR: a person traini applying Danetics and/or and procedures to individ called an auditor because	ed and qualified in Scientology processe tuals for their betterme	aggravated by "through the s nt; nous, "seel"). an soul is doine t	sations and emotions, in) c illnesses (ones that are mental stress). Dianetics out" (from Groek alia, "th it is further defined as "v to the body."	rough" and pr vhat the so	EELEAR: a person who is on the road to coming Clazr, hence pre-Claar. A Claar is a ing who, through Scientelogy and Diazetics occasing, is able to form the bat possible latices he can on the data he has and from viewpoint.	THETAN: the person himself-not his body or his
belongs to Disentics technology. Scientificopy philosophy brings and individual to higher states of being and ability. The chart could be conceived as a reap of the expansion of life. It shows at each level the realization of a greater peterbial with, at the left under Problem in neuroimation and tell life.	and Scientology Introductory Services, these introductory level services and ac mandatory, but are there to help one beginneling with the face-one beginneling with the face-one beginneling and the services are the services and the services are the services and the services are	Note that can b divides are not state in and become organ	e cone up through Ni of Clear in all Academ trations.	ED Case Completion or sies of Scientology ght of the chart, you will char the chart, you will char the chart, you will char the chart of the ch	the higher states i about them, m is all of philos	I being exist. He sily, or any vocal ophy he had no g	had no literature ulary for them. literating at all a clicitud base for	-15 spensts	OFFICE OF STREET	an and benefit there all	01: a being wi life, thought, a For thought	to is knowing and willing o taffer, energy, space and th of years men have so-who	cause over RD irse. pe t the state	v vewpoint. LEANE: the term for what occurs when a more separate from his reactive mind or some of the first section of the first section of the source and induce of the guide out of the monther mind defermines of table of Release. There are a number of states of these and these are called Grades. EENTOLOOP: Sciencitogy publicsphy. It is the vehicle of the source of the sour	name, the physical antware, his mind or anything else; that which is arouns of being anytes; the identity which is the induiting. The term was collese to eliminate any possible carbison with older, invalid concepts. It comes from the Greek letter "thet" (b) which an ar-le sided to make a nown in the modern style used to create works in engineering. It is alse this, or them to the nth degree," meaning unlimited or wast.
the realization of a greater potential with, at the left under Trahling, in this center of the chart under Ausmeness Characteristics, an expanded awareness, and at the right under Processing, the attainment of a higher statu of barganess.	of these routes he chooses—the Regist nearest Church of Scientology can assist y the one best suited to your needs and int	y unit any a. On rar at your find d ou in selecting the te levests. be do	worker rent and tan tig inscribed various serv It-hand side, process ne at several different	pht of the chart, you wil vices (training services ing on the right) that co t points on ont's way a mation on these, see th thruch of Scientalogy.	 or chancelos te on epíritual treedu in no technology P Fectually you'r 		ngy philosophy, but this universe a very	-16 Desitebrant -20 Desity -21 Secrety -22 Hallecitebra	auditing or an individual v state. A Clear is a being w own reactive mind. A Clear person and is rational in t		of complete sp cycle of birth a immortality co	initial freedom from the e ind death and have sought maining full awareness, m	ndless be t personal the remory and or	ing pulled out of the reactive mind determines a state of Release. There are a number of states stages of Release and these are called Grades.	letter "theth" (#) to which an <i>n</i> is added to make a noun in the modern style used to oreate words in origineering. It is also #*, or "theta to the nth
 and at the right under Processing, the attainment of a higher state of beingenes. In your first reading of the chart you will probably 	 Read across each complete level of th moving up a level when you have satisfi understanding of each level as describe 	he chart, only The II led your own Regis d. You will 6. Re	ridge. For more infer trar at your nearest C ad the books of Diane	mation on these, see th hurch of Scientalogy, etics technology and	e long time with	out a map. Now y on your wall. Whe tark them DONE of	this universe a very colve get one. In you've taken some with the date. Find out E DORE and WHEN. Hert help in the nology; don't hesitate	-03 Sadion -24 Massochian -25 Clarice -28 Gies	possible solutions he can and from his viewpoint. T ensures which can be re-	on the data he has he Clear has no stimulated to throw	ability as a spi in Scientology call this state	rit independent of the flest this state has been attaine "Operating Thetan." To ope to be able to beach."	h, SC nd. We sta erate its	SENTOLOGY: Scientology philosophy. It is the ody and handling of the spirit in relationship to elf, universes and other life. Scientology means	degree," meaning unlimited or vast. The training regimens or routiess, often referred to as training drifts. This are practical drifts on the cycle of communication.
have scanned it over in a general way and become familiar with many parts of 1. Be sene, mud, to need across the top of the columns to learn what each level describes, "built one chait theo and there main amon,	services at the bottom of the chart and and Scienceboy Annotations and the chart and and Scienceboy Annotations and all bottom and the service and the services and all and the services and the service and the services of these ranks the charters—the Regist manual Chart of Bottom your reads and its the constructions to your reads and its modestanding of each level as describe thereing as a livel when you have add understanding of each level as describe thereing as a livel when you have add companies (Charteles technology and an address to the services and there there each rank company to the service and there there each rank.	Scientology of Scient Scientology of Sci umn headings expan igs 7 is	entalogy or your loca sion of your knowled your study of this vis-	ablet of scalablety, etics technology and allable from every Chae al bookstores for contin lge and use of the subje art (and in any study) b ords you do not ctionary. There is also a	ch your next step and Then do it. Th ICIS. Churches and a to use it.	and mark it TO 8 re's pleaty of exp Missions of Scien	e uoWe and WHEN. ent help in the itology: don't hesitale	 17 Catalogue 18 Contacturation 18 Contacturation 22 Instructuration 23 Ratescham 23 Ratescham 24 Ratescham 24 Ratescham 25 Ratescham 26 Sologue 27 Ratescham 28 Ratescham 29 Ratescham 20 Ratescham 21 Ratescham 23 Ratescham 24 Ratescham 25 Ratescham 25 Ratescham 25 Ratescham 26 Ratescham 27 Ratescham 28 Ratescham 29 Ratescham 20 Ratescham 20 Ratescham 21 Ratescham 22 Ratescham 23 Ratescham 24 Ratescham 25 Ratescham 26 Ratescham 27 Ratescham 28 Ratescham 29 Ratescham 20 Ratescham 20 Ratescham 21 Ratescham 22 Ratescham 23 Ratescham 24 Ratescham 25 Ratescham 26 Ratescham 27 Ratescham 28 Ratescham 29 Ratescham 20 Ratescham 20 Ratescham 21 Ratescham 22 Ratescham 23 Ratescham 24 Ratescham 25 Ratescham 26 Ratescham 27 Ratescham 28 Ratescham 29 Ratescham 20 Ratescham 20 Ratescham 21 Ratescham 21 Ratescham 21 Ratescham 22 Ratescham 23 Ratescham 23 Ratescham 23 Ratescham 23 Ratescham 23 Ratescham 23 Ratescham 24 Ratescham 25 Ratescham 25 Ratescham 25 Ratescham 26 Ratescham 27 Ratescham 28 Ratescham 28 Ratescham 28 Ratescham	but the correctness of con hidden and false data.	reputation by ontoning	surrietning is t the Greek lette symbol (from W. "theta" 0) of t	to the body." to is knowling and willing to to is knowling and willing to dispace near you and it dispaces near have sough initial feedoom from the or- and death and have sough training full avanesses, m it independent of the freel their state has been attained Uperating Thetan." To ogn the letter in the Genet algh hought, splitt on life. Thus a splitt alone can handle in	abet in it means a	et, universitis and other tite. Scientificity instant is, "Inswing in the fullest sense of the weed" d logos, "study." In itself the word means stelly knowleg how to know. Scientology is a stelly and the that a dissertation or an settive body of knowledge. Through its drills	cycle of communication. Designations and abbreviations such as those found in the body of this chart are to be found in the <i>Scientslogy Dictionary</i> :
decodes the high or the control free and here has need to be codes. Novill can that there are there main arrow, Rushing, Awareness Characteristics and Processing, and all three progress sponts in increasing levels on	correspond to the upper and lower box each row.	us in sure ; under	vau de net ge past w stand. Use a geed de	ords you do nat ctionary. There is also a	Keep track of You'll reake it.	our progress and All the way.	l keep moving.	32 Uncessing -33 Discensedion -34 Decession	It addresses and hondles on this body and can alley	one effects of the spiri rate such things as	being who as	a spirit alone can handle t	things. as	and the second s	me scientslogy Dictionary.
									the state of the t	an exact the					



Extract from The book of Case Remedies

CHAPTER 1 THE TRADITION OF SCIENTOLOGY

Once upon a time preclears were full of mysteries and unknowns. Once, to resolve a

case, it was necessary to have a crystal ball, a clean record with the Archangel Michael and a lot of luck.

Fourteen active years and tens of thousands of pc's (preclears) have changed all that.

During this past summer, when I had completed the Routine 6 (pc's own goals) research, I was able to review all the levels and stages a pc or an auditor (a Scientology practitioner) has to go through.

What emerged, in getting this material into understandable form, was that people had,

in general, confused Clearing and Operating Thetans (OTs).

CLEARING

Many had tried to deify Clears and had rarely understood "OT". Clears and clearing are actually fully explained in the first published article on Dianetics (Dianetics: The Evolution of a Science), and in Book One (Dianetics: The Modern Science of Mental Health). Clear is the name of a button on an adding machine.

When you push it, all the hidden answers in the machine clear and the machine can be used for a proper computation.

So long as the button is not pressed, the machine adds all old answers to all new efforts to compute, and wrong answers result.

People who have old, fixed answers reacting when they try to think, get wrong answers when they try to solve their current problems. Such old answers are not cleared. Rollo

is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they're a bit odd. Their doctors prescribe pills. And we clear the old senseless answers which won't let them get more sensible answers.

As adding machines, or any kind of calculator, they would be junked. They give wrong answers to life because they already have a hidden answer in their cog wheels.

They are not cleared.

Well, really that's all a clear is. Clears are beings who have been cleared of wrong answers or useless answers which keep them from living or thinking.

THE STATE OF CLEAR

Now the state of being cleared was what confused the issue. People wanted to know

what they'd be like if they were cleared. A good question. Data accumulated, but not as fast as the questions. The people, cleared, would be better, feel better, act better, be more moral, etc.

All that is a matter of record.

But the craving for an Absolute caused everyone to put the state called "OT" in place

of the condition of "being cleared".

ble."

THE STATE OF OPERATING THETAN

being "at cause over matter, energy,

space, time, form and life." Operating comes still hold to the concept that we are spirits or things" and Thetan is the Greek letter Theta when we "die". (theta), which the Greeks used to represent Only men who have guite a thirst for revenge "thought" or perhaps "spirit", to which an "n" would want others to totally die. is added to make a new noun in the modern style used to create words in engineering. It is FOLLOWING TRADITION also "thetan" or "theta to the nth degree", Remaining with more traditional philosophy meaning unlimited or vast.

THE TRADITIONAL CONCEPT

or life unit or fifty other things all adding

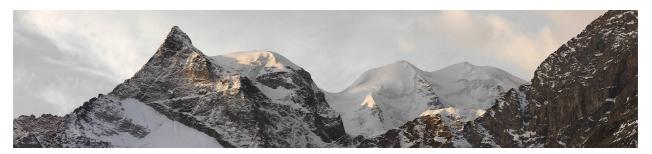
nature or beingness. More radical, recent coined the word thetan, derived as above; and thought departed into adventurous by-paths Scientologists ever since have been quite hapand announced, contrary to more conserva- py with it. tive philosophy and usual acceptance, that I should have called it the more traditional Man was an animal made up of a brain and Greek word "psyche", perhaps; but at that bones and possessing no soul. This may have time I saw no virtue in being confused with made the originators of this quaint Russo- "psychologists" who explain in their own texts German school feel less guilty for what they that they don't know what their own name did to men in wars and science. But it takes means, as they don't know what a "psyche" is more than a Marxist psychologist to change and don't believe there is one, which rather every man's basic philosophy forever; and upsets their title to the word they use for 99.99% of Earth's people, at least, still believe themselves. But anyway, for better or worse, I they have souls or are souls. Only the philo- used "thetan". sophically illiterate and the agitators for the recent, radical schools of psychology suppose they have made inroads in man's belief that

"Absolutes," in our axioms, "are unobtaina- he has or is a soul. Only those who seek to enslave Man would try to "sell" the idea of a "soulless man".

Operating Thetan is a state of beingness. It is a The rest of us, and we comprise, remember, 99.99% of the population of the planet,

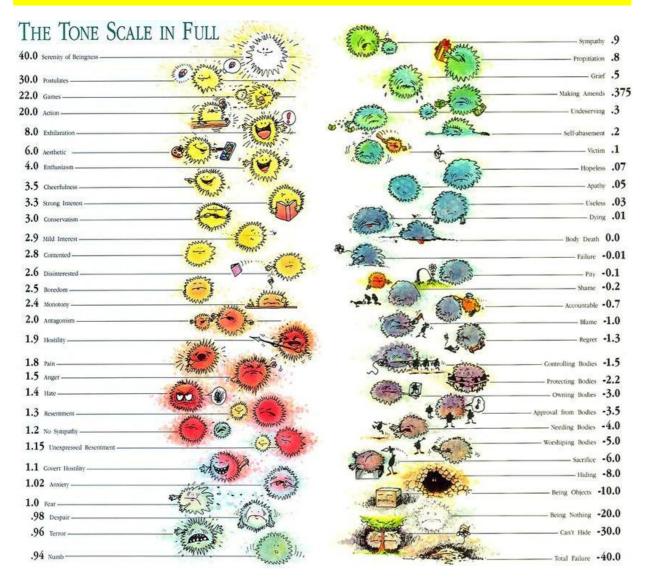
from "able to operate without dependency on spiritual beings and that we go elsewhere

and working with what seemed more reasonable. I was able to demonstrate in 1952 the actual existence of this thing called a spirit (the In brief, a Thetan is an individual spirit or soul experiments of "Exteriorization"). But wishing to avoid "spiritualism" or even "soul", because up to the traditional concept of man's spiritual both had such bulky histories as words, I



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The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body. Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

Newsletter of the Association of Professional Independent Scientologists



Wins and Successes in the Scientology **Independent Field**

OT II Success

Last lifetime I was a research auditor under line for me is that OT II literally makes the ensions, and recall the many hours of work on house without opening the front door, and OT tech LRH was researching. When I look over II opens the door in a very precise, safe, miracthe breadth of the material on what is compiled ulous fashion. It neither blows down the door, uable tech. So, when it was my turn to do OT amount of effort and force in the correct pre-II this lifetime, I was thrilled to get the return cise locations OT II opens the door neatly and flow of all the work that many put into what safely, a door that has a few bombs on the ultimately became OT II.

When I did this level, I had no thought about is precision technology. being entertained or how boring it was. Unfor- Unlike the corporate Church environment, I

OT II truly are. Without that material, one OT II rarely gets much publicity, and many could not run OT III. And without OT III, OT have written about how it was boring for them. V would be problematic and so on. The bottom LRH at St. Hill, did my share of 3DXX ses- tire OT bridge possible. You can't clean a and offered as OT II, I stand in awe. It is inval- nor does it lightly knock. With the correct hinges and other traps waiting to be tripped. It

tunately, what you're actually doing isn't in- was not pulled off the level when I had a big cluded in the theory on this course for a tech- win. Chris allowed me to complete OT II to a nical reason that if divulged could cause trou- true done. Massive amounts of TA daily were ble, but my awareness of what was happening attained. The brilliance of this work still amazwas keen, so I didn't need to be entertained. I es me. And it was Chris' Class VIII training, am still in awe of how much work went into coupled with the smoothness of his personal and how incredibly effective the materials of present-time calm presence that made doing

this level under him in the field an incredible

experience. It can be done from home. And it My first study/coaching etc with Randy... can be done safely. And it can be done to the Thanks Randy for opening up the true magic wins LRH actually did intend for the level. I of the very great phenomena of The THREE loved it.

These guys have been married a very long of LACK OF MASS and SKIP GRADIENT time.

Coming into counseling I was in a very bad Re-stimulating in full the 17 years of schooling place in my life and with my wife. and college along with my first 7 years of this Now I find her funny, charming, loving and I life. am once again enjoying being with her. I do This was every time I picked up this bulletin love her and now I can treat her with respect. for at least 15 times! We are now back in communication and we After I blew down and line charged for some can work on putting the pieces back together. time, I was really there with the bulletin and We can CREATE again!!!

changer for me!!!! And US!!! I feel we have spot and blow the events this in this lifetime freed each other up of many heavy chains (and down the track as needed) around our own necks, and each others. I'm Thanks again for using standard LRH Scientollooking forward to the Our counselor has been fantastic in every re- I will never be the same. spect. I'm very thankful for this in depth coun-

seling and knowledge.

BARRIERS TO STUDY

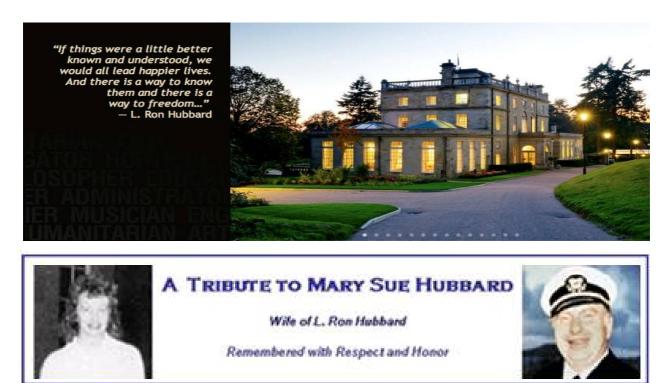
This explains why I could never really be near Here is a marriage counseling success story and *with* the bulletin by being a big dramatizer on what I was studying.

what Ron Was Saying.

This marriage counseling has been a life I definitely want in my auditing program to

future. ogy on me.

~00000~



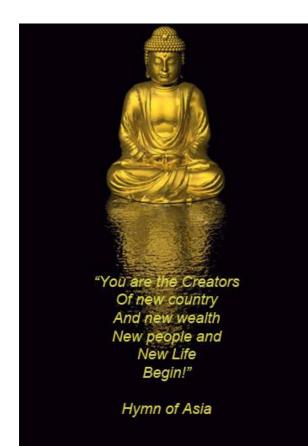
Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And be-low this, why, we would get unconsciousness.

Native State Not Know Know About Look Emotion Effort Think Symbols Eat Sex Mystery Wait Unconscious



The Philosophy & **Technology of Scientology**

By Michael Moore

wisdom is meant for anyone who wishes to reach for it. It is the servant of the commoner and king alike and should never be regarded engineering principles that applied specific apwith awe."

from philo - loving and Sophia - knowledge or ing a bridge various factors need to be taken wisdom which came from sophis meaning into account, Gravity being the prime factor. wise or learned. The word Technology also Other factors include, the environment, weathcomes from the Greek, Tekhnologia meaning 'a er for the area, wind, temperature and so forth. systematic treatment of an art, craft or tech- Also include utilising the correct materials, the nique.' This came originally from techno length or span and method of hold the bridge

and Greek logike meaning 'reasoning or reason. idea.'

So philosophy is the wisdom or learned understanding and technology is the systematic art, process or treatment.

The term SCIENTOLOGY is taken from the Latin word SCIO (knowing in the fullest meaning of the word) and the Greek word LOGOS (study). The word Scientology, as we know, means 'the study of knowing' or literally, 'knowing how to know.'

So the philosophy and technology of Scientology can be said to be:

Knowing how to know the wisdom and learned understanding of life and the individual and the way or method of applying this wisdom and learned understanding

Whereas in many cases philosophers develop a metaphysical philosophy, based upon their own observations and conclusion, usually leaving it there, L. Ron Hubbard took it a step further and developed not just the philosophy of life, but also the method of applying it.

The second principle of my own philosophy is that it must be capable of being applied."

Guidelines in the application, particularly as applied to improving the individual through the process of a defined process of self discovery by the individual, were developed on a simple premise. That when applied exactly, the The first principle of my own philosophy is that result should be predictable on a one for one basis.

To achieve this exactness, Hubbard used basic plications to achieve an end result. Bridge The word Philosophy comes from the Greek, building is a useful analogy here. When buildmeaning art or skill and the Latin word logica up. If any of these factors are omitted then the ing to expectations.

Taking this approach gives a better understanding of the importance of following the application exactly as application that Hubbard presented is based solely upon the philosophy developed.

Where an application is incorrectly applied, mis applied or deliberately changed or altered, therefore, it can be seen that the understanding from the past. of the philosophy underlying the application is poorly understood. As with the bridge building, if one does not understands the principles upon which a bridge should be build, ones application of bridge building technology is gothan expected. In Scientology also, as in bridge building, there are no different principles to building one bridge from another. The basic philosophy or principles of bridge building apply to all bridges, not just a select few. And the of an empirical hypothesis, but in fact immune from basic philosophy of Scientology, being a philosophy of life, the universe and everything in it, applies equally across the board.

The third principle is that any philosophic knowledge is only valuable if it is true or if it works."

It is vital, therefore, that a thorough understanding of the philosophy and principles of Scientology are completely understood. Anything less leave the door open to a mis

bridge will fail or at least not perform accord- application of the technology of one type or another. An individual who mis applies the technology or alters it can then be understood to have a lack of understanding of the philosophy in some area or another.

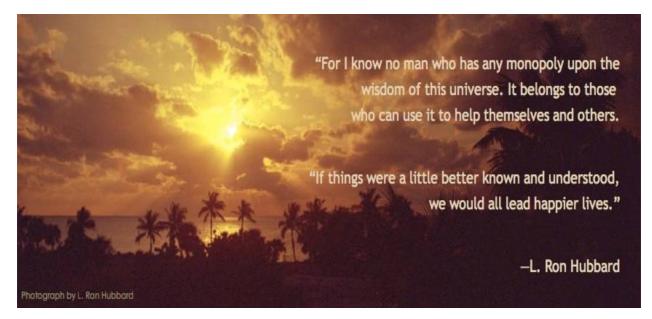
> This is useful in cramming or any corrective type of activity for that matter, not just for the technical application of auditors but also managers and even people in the field who wish to apply the technology to their lives.

> Understanding the philosophy of Scientology will not only improve the application of it but also the understanding of life and reduce the repetition of the mistakes

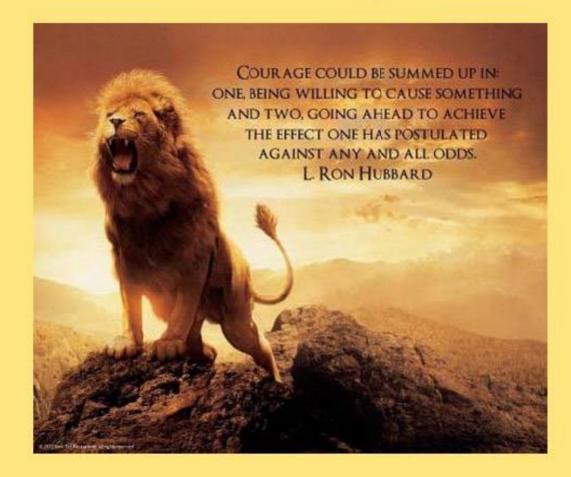
The best way and the most sure-fire way to get to be OT is to be a top rank auditor, for various reasons, including the aplomb it takes to confront the bank. Somebody who has started in this line, if he's had enough training, isn't going to bail out until it's done. Many are called but few are chosen, and there are many reasons why this ing to be faulty and result in a different result track and path is a limited track and path." The Relationship of Training to OT References:

World Book Dictionary Fundamentals of Thought by L. Ron Hubbard Metaphysical: (of a statement or theory) having the form empirical testing and therefore (in the view of the logical positivists) literally meaningless. (popularly) abstract, abstruse. unduly theoretical. or World English Dictionary Tape: The Relationship of Training to OT My Philosophy by L. Ron Hubbard

~00000~



Group Starter Kit for Scientologists



A Handbook for Field Scientologists Starting up a Group

Published by The Association of Professional Independent Scientologists.

Get your Free Group Starter Kit today! http://independent-scientologists-association.net/start-a-group.shtml

Quote from L. Ron Hubbard

THE CODE OF HONOUR

- 1. Never desert a comrade in need, in danger or in trouble.
- 2. Never withdraw allegiance once granted.
- 3. Never desert a group to which you owe your support.
- 4. Never disparage yourself or minimize your strength or power.
- 5. Never need praise, approval or sympathy.
- 6. Never compromise with your own reality.
- 7. Never permit your affinity to be alloyed.

8. Do not give or receive communication unless you yourself desire it.

9. Your self-determinism and your honour are more important than your immediate life.

- 10. Your integrity to yourself is more important than your body.
- 11. Never regret yesterday. Life is in you today, and you make your tomorrow.
- 12. Never fear to hurt another in a just cause.
- 13. Don't desire to be liked or admired.
- 14. Be your own adviser, keep your own counsel and select your own decisions.
- 15. Be true to your own goals.

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."

2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.

3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)

4. Get a physical examination and if anything is chronic get it cured.

5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

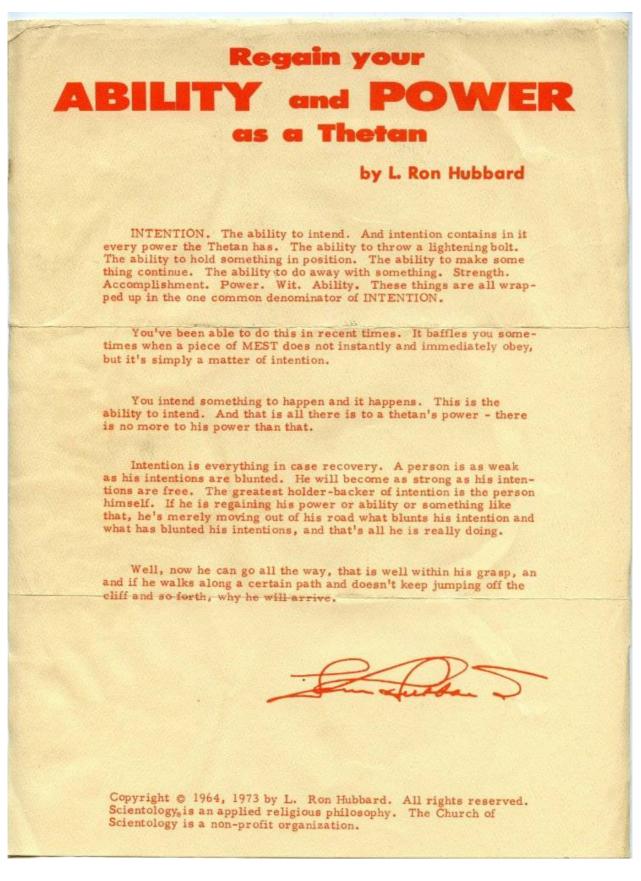
If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



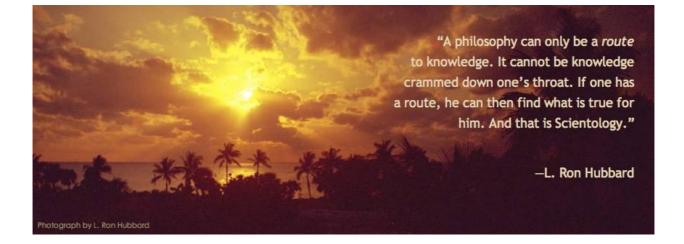
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