



FREE THETAN

Newsletter of the association of
professional independent scientologists

Preserve, Protect & Promote

July 2017

Volume 8 Issue 7



**If every time he [a person] selects out an enemy and
then communicates to the enemy and simply becomes
the enemy at that point, he couldn't have an enemy
very long, could he?
-THE PHOENIX LECTURES**

FREE THETAN

Newsletter of the association of
professional independent scientologists

Preserve, Protect & Promote

FREE THETAN
Volume 8 Issue 7 July 2017

Editor in Chief
Michael Moore

Contributors
L. Ron Hubbard
Michael Moore
Sebastian Tombs
Harry Seldon
And many others

Advertising
Technical Author Services Pty Ltd
<http://authorservices.org>

The FREE THETAN is the monthly Newsletter of the Association of Professional Independent Scientologists. It is available as a free download from the APIS website or by subscription. The Association of Professional Independent Scientologists is the operating name of the International Freezone Association Inc, a duly registered non profit association registered in the State of Delaware, USA.

Website:
independent-scientologists-association.net
Email address:
support@internationalfreezone.net

Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~

The FREE THETA	<p>The Members Quarterly Journal of the Association of professional Independent Scientologist</p> <p><i>Preserve, Protect & Promote</i></p> <p>http://independent-scientologists-association.net</p>	
		reservo, servo, proveho



~ *Editorial* ~

reservo, servo, proveho

Dear Reader,

The wins on each level of the grade chart can be truly incredible and a real sense of freedom can be gained or achieved through auditing. Being free from the past and having an exhilarating sense of expansion and capability is really amazing.

But these gains need support that just auditing alone will not give. Remember this is very much a rehabilitation which indicates that this is not the first time one has had this freedom. We have had it before. However it was transitory as evidenced by the fact that we need to be rehabilitated again.

But how do we ensure we keep our gains this time? How can we guarantee we will not, once again, fall back through experience over the future eons to where we found ourselves today?

The secret is in training. Knowledge and understanding. Accumulating the knowledge of this universe, the parts of man and how to ensure that we stay on top of things. Training to be auditors. Training in the first and third dynamic technology.

That is the secret to lasting freedom.

Until next time.

Much arc,

Michael Moore
Editor

~oo00oo~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.
standardtechauditor@yahoo.ca

USA

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels
scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear,
[Trey Lotztrey@relaypoint.net](mailto:Trey.Lotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors
Auditing and C/Sing all old LRH Bridge
info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V
[Ken Urquharturq@verizon.net](mailto:Ken.Urquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



WHY DOCTOR OF DIVINITY?

There has been some stir amongst auditors concerning the fact that Scientology has allied itself with the Church of American Science, why a Church of Scientology has come into existence and why auditors qualified by training and personal attainments are applying for and have received ordination as ministers in these churches.

To some this seems mere opportunism, to some it would seem that Scientology is simply making itself bulletproof in the eyes of the law, and to some it might appear that any association with religion is a reduction of the ethics and purposes of Scientology itself. The broad majority of those interested have accepted this step, but not all have entirely understood it.

First, let me briefly take up with you the history of knowledge on this, our planet Earth, in the last three and one half millenia. At the beginning of our written history there

was only one trace of workable knowledge which had been handed down from prehistoric times. This was contained in the Vedic hymns. The Vedic peoples are directly responsible for that principle known to us in Scientology as the Cycle of Action. The invaluable observation that birth proceeded into growth, that growth proceeded into an unchanging state and that this unchanging state then proceeded into decay and finally concluded with death, gives to us in Scientology our create-survive-destroy curve. Although it was not originally apparent that our dynamic principle of survive was an inherent part of this cycle of action, the usability of survive was discovered some time ago to be materially expanded by the recognition of the beginning and end of the cycle-of-action curve. Here we find a principle extended to us from a religion. The Vedic hymns are religious hymns. Yet the material in them contains all that is to be found in the works of Charles Darwin and even in the works used today by nuclear physicists. A survey of these hymns as they are now written and available in your local library would astonish you. It demonstrates clearly that our earliest indebtedness was to a religion.

The next single most important philosophic advance within our written history was accomplished by Gautama Sakyamuni. This work was part of a religion known as the Dharma. The Dharma, existing some time before the advent of Gautama, is a religion preached by individuals known as Buddhas. The Western world knows this as Buddhism and variously believes it to be a superstition or idolatrous practice or believes that it was founded by a man named Buddha, none of which are true. A Buddha is simply one who has attained *Bodhi*. A *Bodhi* is "one who has attained an ideal state of intellectual and ethical perfection by purely physical means." There have been many Buddhas and there are expected to be many more.

A very cursory glance at the Dharma

discovers that it embraces these facts. “All that we are is the result of what we have thought; it is founded on our thoughts, it is made up of our thoughts.” “By oneself evil is done; by oneself one suffers; by oneself evil is left undone; by oneself one is purified. Purity and impurity belong to oneself; no one can purify another.” “You yourself must make an effort; the Buddhas are only preachers. The thoughtful who enter the way are freed from the bondage of sin.” “He who does not rouse himself when it is time to rise, who, though young and strong, is full of sloth, whose will and thoughts are weak, that lazy and idle man will never find the way to enlightenment.” “Strenuousness is the path of immortality, sloth the path of death. Those who are strenuous do not die; those who are slothful are as if dead already.”

In the “Surangama Sutra” giving a discourse to one Ananda, Gautama said, “If you simply do not follow after these twelve notions of conditioning phenomena, namely: motion and stillness, separation and contact, variability and constancy, appearing and disappearing, passing or impenetrability, brightness and darkness, or should ignore any pair of them you will be freed from bondage to all mental contaminations. “

Although the Dharma does not give and does not contain, as it is handed down to us, any real or workable methodology to accomplish the state of *Bodhi*, it cleaves very strongly to a scientific rationale which, coming to us from two and one half millenia ago, is startling in view of the fact that it is more delineative, more exact, more comprehensive and more comprehensible than any and all psychological doctrine as known to us in this Twentieth Century.

Here is an amazing body of scientific-philosophical-religious truth. These texts written about 600 B.C. outline a scientific religion of compassion and magnitude.

What has been the fate of the Dharma in these past centuries? What mark has it left upon Earth? The Dharma rose in an Asia enslaved by animism, superstition, idolatry, cannibalism and slavery. It was a barbaric world in 600 B.C. Gautama Buddha and his handful of followers, pretending nothing to the supernatural, using only wisdom, teachings and the technologies of civilization, spread through India the doctrines of the Dharma and brought to these hundreds of millions a much greater civilization than they had known. Penetrating into China, the Buddhist priests spread civilization before them. Penetrating into Japan, they taught the Japanese to read and write, to weave and sew, until two-thirds of the Earth's population had attained higher levels of wisdom. Spreading westward, the Dharma came into the Middle East and there presented its message of “love thy neighbor” and general compassion for life. And the parables of Gautama Buddha were re-expressed with some differences and additions to spread westward again as Christianity. And today, the entire Western Civilization lies under the spell, if at a lower intellectual level, of the teachings of the Dharma.

You are left to conclude what you will concerning the actual foundation of religion on this planet and of the factual structure underlying Christian churches. Our only concern here is with the fact that religion is basically a philosophic teaching designed to better the civilization into which it is taught. Backed fully by the precedent of all the ages concerning teachings, a Scientologist has a better right to call himself a priest, a minister, a missionary, a doctor of divinity, a faith healer or a preacher than any other man who bears the insignia of religion of the Western world. And remember that it is precedent which masters the opinion of multitudes and nations.

Why should Scientology ally itself with religion or use the word religion in connection with its philosophy?

There are many, many reasons. Amongst them is that a society accords to men of the church an access not given to others. Prisons, hospitals, and institutions, and those who manage them, cannot do otherwise than welcome men of the church. We are talking now about more than simply expediency or protection under law. We are talking about urgency indeed. For to my hand is a document written to me by one of our auditors concerning a woman who had remained senseless for three months following an accident. Her husband was desperate and desired a Scientologist to do what he could to return this woman to consciousness. The Scientologist did so and made excellent progress simply by putting the woman into communication by hand pressures. Although she could not speak, she could yet express herself and respond and even do mock-ups. The terrible condition of her body bettered and when she was returning to the world of speech and action, the medical doctor in charge of the hospital who heretofore had granted grudgingly, on the husband's persuasion, interviews between the Scientologist and the patient, seeing the improvement, turned on the Scientologist and forbade him to touch the patient or see the patient or have anything more to do with the patient even though he could find nothing in the case but improvement and although no incident of any kind other than improvement had occurred. The Scientologist was turned out of the hospital and a few weeks afterwards the woman, relapsing into the apathy of unconsciousness, died. We will not charge this medical doctor with murder. We can only charge him with ignorance and barbarism. For we live today in what is at best, so far as social usages are concerned, a barbaric society. Those who profess to heal more often than not exist to collect. Those in charge of the insane are little better themselves than their patients. We live in a society where dreadful and terrible weapons and controls are commonplace, yet which is without many of the benefits of compassion,

mercy and charity.

If we in Scientology had to hand only the weapon of better knowledge, if we had no technologies, if we could not – other than give him wisdom and hope – make any man well, we could still take what we know about life and with that as our message effect a wide and compelling influence upon the civilization of our times. For any message carried forward to a people which gives them hope cannot but reflect to the betterment of their culture.

But we have more than a message. We have more than a handful of axioms or explanations of behavior. We have in this year of 1954 processes which, even when worked upon groups, produce en masse a state of beingness which 2500 years ago was being groped for by the select few. We have more command over the phenomena of life than any have ever had before.

Were we to accept our rightful role, were we to accomplish our teachings and deliver to our culture this bettered state of beingness, we would have changed at least the entire pattern of the Western world.

If we can accomplish psychotherapy, this does not mean that we are psychotherapists. If we can accomplish better communications in business, this does not mean we are business specialists. It may be that we could conceive ourselves as emissaries to a barbarism grown lawless in the possession of weapons too powerful for the understanding of their wielders.

In another time, in another place, those men (the Buddhas) responsible for what Western culture calls their religion, called themselves priests. I do not see, then, any inconsistency of any kind in the issuance to those well-schooled and well-skilled in Scientology the degree of Doctor of Divinity as a passport into those areas where they are needed. Only a barbaric minister is a "Man of God." In all enlightened religions such men are called

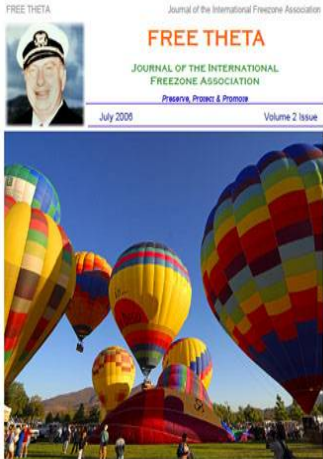
“Men of Wisdom.”

I do not mean to tell you that Scientology is an extension of the Dharma, or that the forecasts of the Tibetans concerning the Western world are now coming true, or that you should embrace Asiatic philosophy, or even that the efforts of the Buddhas and the Scientologists are comparable. I am telling you this mainly because Western civilization is extremely ignorant of its sources and because these facts, no matter how true, are probably very little known in America and Europe. And I am telling you this to dispel some of your shyness and to increase your boldness and

overtness where the society itself is concerned. No door need be closed to you, nor need you apologize should you accept through the Church of American Science or the Church of Scientology any degree or title for which you are qualified. Western civilization is engaged in a worship of superstition, the supernatural and the miraculous even as other nations long ago. Its only other worship is that of the machine. Where else could men and women of compassion and skill serve better, and what else should they call themselves but Teachers of Wisdom?

L. RON HUBBARD

~oo00oo~



Freedom

Fired on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.


— SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

FREE THETA

The voice of independent Scientologists with Exciting articles by source and well known and well respected individuals. Regular favourite features. Available to APIS Members only. Join APIS Today!

<http://independent-scientologists-association.net>



"REALITY IS THE AGREED UPON APPEARANCE OF EXISTENCE"

SCIENTOLOGY 88008
Lafayette Ron Hubbard



PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard



START-CHANGE-STOP

(Refer to "Clear Procedure" by L. Ron Hubbard)

Start, change and stop is the anatomy of control. This is a cycle of action -- create, survive, destroy. There is continue (persist) on the middle of the curve and other cycles within cycles of action, but the important factors are Start, Change and Stop.

Running Start, Change and Stop on an individual brings about greater self-determinism.

Self-determinism in the field of motion consists of, by own power of choice, permitting the object or body to be still or not to be still; permitting a thing to be changed or not to be changed; permitting a thing to be started or not to be started, and it must be rehabilitated in the preclear. In other words, self-determinism consists here of returning the Preclear's power of

choice over controlling or not controlling at will. The preclear who is obsessively controlling will sooner or later fail to control and then will be controlled by something. The obsession to control, to start, to change, to stop, will be found to enter into the ARC triangle and is what depresses the preclear down scale on the Tone Scale.

These three parts of control are run flat individually, in this order: we run Change flat, and then run Start again very flat and then we run Stop flat. It would be a mistake at this point to say that this process is finished for the excellent reason that if you run Change again you would find further considerations shifting in the preclear and then if you run Start you would find it unflattened. So you would run it again and then run and flatten Stop.

It would not be possible to say how long you would have to run the process altogether. On somebody who was total machinery and who never had been in session, this would be a rough process. On a case that is in good condition, this would run easier. The preclear would consider it interesting and would exteriorize quite easily. The end result of this process is exteriorization. For someone who is compulsively exteriorized, this would be excellent as he would slide into his head and eventually come out of it again, but not on a compulsive basis.

One meets with three conditions in auditing. The preclear who is compulsively interiorized, the preclear who is compulsively exteriorized and the preclear who is buttered all over the universe. The latter case, run on C-S-C would greatly accumulate the ability to collect himself. This might not occur until you have run him for five or more hours on it.

If this process is continued long enough the preclear will be moving his body by postulate - i.e., from the outside, not by beams, stimulus response, etc.

This process does not go all the way up because of the Preclear's attention span. Most Preclear's cannot stay on a process for more

than a few moments, so you would vary the process a little to keep him interested. His actual response, however, is not important as long as he does it.

There is no such thing as bad control, only non-positive control. Good control is positive control and positive control is not bad control.

We get a lower level there than moving the body. This would be S-C-S on Objects. It is always safest to run this on someone you are trying out or a person who cannot move about a lot such as an invalid. To somebody who has no reality on his body one would run S-C-S using an object instead of his body.

When running this process, the auditor and the preclear should both stand up. This gives reality and the auditor duplicating the preclear (mimicry) will bring about greater ARC.

The session always fails when the auditor sits down while running S-C-S.

It runs this way:

The auditor points out a spot on the floor to the preclear and says: "Do you see that spot? Good. We will call that Spot A. Now you stand here. O.K." The auditor now indicates another spot and says: "Now do you see that other spot? Good. We'll call that Spot B. All right, now when I tell you to change the body's position I want YOU to move it from Spot A to Spot B. All right? Good. Change the body's position." "Fine." Then the auditor says: "Do you see that spot? Well, we'll call that Spot C." (We use three spots so that we don't run a duplication process on him.) "Now when I tell you to change the body's position I want YOU to move the body from Spot B to Spot C. Do you understand that? Fine, change the body's position."

You can ask him: "Did YOU change the body's position?" if his case is not too low, for it is not advisable on a low case at first.

Then go back to Spot A. It does not have to be the same spot A each time as it makes the process too much like duplication, brings the preclear to predict the process too easily and he

will do it machine-wise.

Each time you make contact with the preclear you give the command in a new interval of time. You don't depend on any former understanding of the command. You clear it each time and give the whole command every time you use it. We make each move in time a new move. He doesn't have to depend on his memory, so the auditor repeats the whole wording as given. This is a most important aspect of running any part of S-C-S.

On Start we emphasize START. The auditor says: "Do you see that wall over there?"

Good. Now when I give you this command, I want you to move the body in the direction towards that wall. When I say 'start' I want YOU to start the body. All right. Start. Fine."

The preclear may protest that he had to stop the body and change it as well. What is happening here is that the word "Control" is beginning to ungroup and as you get start, change and stop apart and distinct from each other, the individual's ability to control the body increases and he gains more confidence in being able to control it from a greater and greater distance.

The next command would be: "All right, when I tell you to 'start' the body YOU start the body, O.K.? Start the body."

The third command is for STOP, and the auditor says: "I am going to ask you to get the body moving towards that (indicated) wall and somewhere along the line I am going to tell YOU to stop the body. Is that all right?" He agrees and you say, "Get the body moving." You don't say start. He does so and you say "Stop" and "Did YOU stop the body?"

You don't say "your body" but "the body", indicating the body. You emphasize him as a thetan doing it for it increases the Preclear's self-determinism. You give the commands for each process newly each time.

From S-C-S, which is the three processes given above, there are two other processes called START-C-S and STOP-C-S.

START-C-S has the exact commands as for Start in S-C-S. We emphasize Start here and use Change and Stop only to unflatten Start. The purpose here is to rehabilitate the Preclear's ability to get things starting since he has been immobilized a lot in his life when the opposing valences or conditions exercised bad control over him and prevented him from starting.

After a preclear has been run on Start-C-S, which would flatten to some degree each one of the points of control, we run STOP-C-S.

This is a distinctly different process. The commands are the same as used for Stop in SC-S, but here one specializes in stopping the body.

One has the preclear stop the body over and over and as the preclear becomes more accustomed to doing this one then changes the process on him to this extent -- the auditor asks the preclear in running Stop-C-S to "stop the body absolutely still."

This imposes a new discipline on the preclear and makes the process extremely difficult for him. It is only done when S-C-S and ordinary Stop-C-S have to some degree been flattened.


Following up this "Stop the body absolutely still" one can introduce Change into the pro-

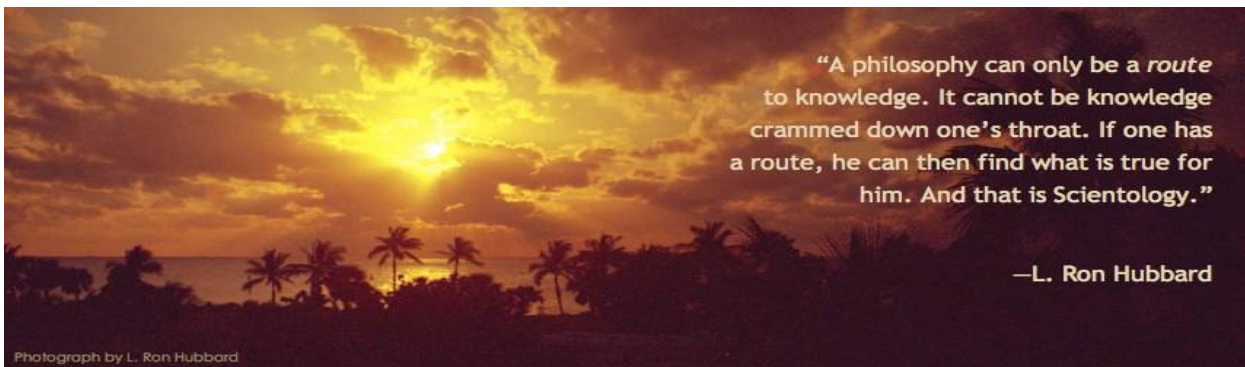
cess for a few commands in order to unflatten the Stop-C-S that has flattened. In other words, when the Stop of Stop-C-S on an object or the body seems to be flat, one can run a few Change the body or Change the object and unflatten Stop once more with a resultant alteration in the Preclear's ability to perform. When Stop-C-S seems flat then it should be unflattened at first by running Change-S-S with the emphasis on Change. When Change no longer upsets his ability to stop it, Starting it should be run as an alternate to Stop-C-S in order to unflatten it again.

Stop is the most important part of S-C-S. The preclear has been told all along the line to stop. He was made effect all the time. How you bring him to just this under his own control and self-determinism and he takes over the automaticity.

The same is true for Change. A psychotic is compulsively changing all the time and CHANGE-S-S will take over the automaticity of "compulsive changing" and make the person more sane.

~oo00oo~

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientologist</p> <p><i>Preserve, Protect & Promote</i></p> <p>http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>



[illegible][illegible]

-4 Need of Change

One may find the truth for himself.
It is therefore not expounded as

erson himself—not his body or his
ical universe, his mind or anything

is aware of being aware; the
is the individual. The term was
note any possible confusion with

to which an *n*-is added to make a modern style used to create words in

regimens or routines, often referred

and abbreviations such as those

body of this chart are to be found in *My Dictionary*.



Extract from The book of Case Remedies

CHAPTER 1 THE TRADITION OF SCIENTOLOGY

Once upon a time preclears were full of mysteries and unknowns. Once, to resolve a case, it was necessary to have a crystal ball, a clean record with the Archangel Michael and a lot of luck.

Fourteen active years and tens of thousands of pc's (preclears) have changed all that.

During this past summer, when I had completed the Routine 6 (pc's own goals) research, I was able to review all the levels and stages a pc or an auditor (a Scientology practitioner) has to go through.

What emerged, in getting this material into understandable form, was that people had, in general, confused Clearing and Operating Thetans (OTs).

CLEARING

Many had tried to deify Clears and had rarely understood "OT". Clears and clearing are actually fully explained in the first published article on Dianetics (Dianetics: The Evolution of a Science), and in Book One (Dianetics: The Modern Science of Mental Health). Clear is the name of a button on an adding machine.

When you push it, all the hidden answers in the machine clear and the machine can be used for a proper computation.

So long as the button is not pressed, the machine adds all old answers to all new efforts to compute, and wrong answers result.

People who have old, fixed answers reacting when they try to think, get wrong answers when they try to solve their current problems. Such old answers are not cleared. Rollo

is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they're a bit odd. Their doctors prescribe pills. And we clear the old senseless answers which won't let them get more sensible answers.

As adding machines, or any kind of calculator, they would be junked. They give wrong answers to life because they already have a hidden answer in their cog wheels.

They are not cleared.

Well, really that's all a clear is. Clears are beings who have been cleared of wrong answers or useless answers which keep them from living or thinking.

THE STATE OF CLEAR

Now the state of being cleared was what confused the issue. People wanted to know what they'd be like if they were cleared. A good question. Data accumulated, but not as fast as the questions. The people, cleared, would be better, feel better, act better, be more moral, etc.

All that is a matter of record.

But the craving for an Absolute caused everyone to put the state called "OT" in place of the condition of "being cleared".

"Absolutes," in our axioms, "are unobtainable."

THE STATE OF OPERATING THETAN

Operating Thetan is a state of beingness. It is a being "at cause over matter, energy, space, time, form and life." Operating comes from "able to operate without dependency on things" and Thetan is the Greek letter Theta (theta), which the Greeks used to represent "thought" or perhaps "spirit", to which an "n" is added to make a new noun in the modern style used to create words in engineering. It is also "thetan" or "theta to the nth degree", meaning unlimited or vast.

THE TRADITIONAL CONCEPT

In brief, a Thetan is an individual spirit or soul or life unit or fifty other things all adding up to the traditional concept of man's spiritual nature or beingness. More radical, recent thought departed into adventurous by-paths and announced, contrary to more conservative philosophy and usual acceptance, that Man was an animal made up of a brain and bones and possessing no soul. This may have made the originators of this quaint Russo-German school feel less guilty for what they did to men in wars and science. But it takes more than a Marxist psychologist to change every man's basic philosophy forever; and 99.99% of Earth's people, at least, still believe they have souls or are souls. Only the philosophically illiterate and the agitators for the recent, radical schools of psychology suppose they have made inroads in man's belief that

he has or is a soul. Only those who seek to enslave Man would try to "sell" the idea of a "soulless man".

The rest of us, and we comprise, remember, 99.99% of the population of the planet, still hold to the concept that we are spirits or spiritual beings and that we go elsewhere when we "die".

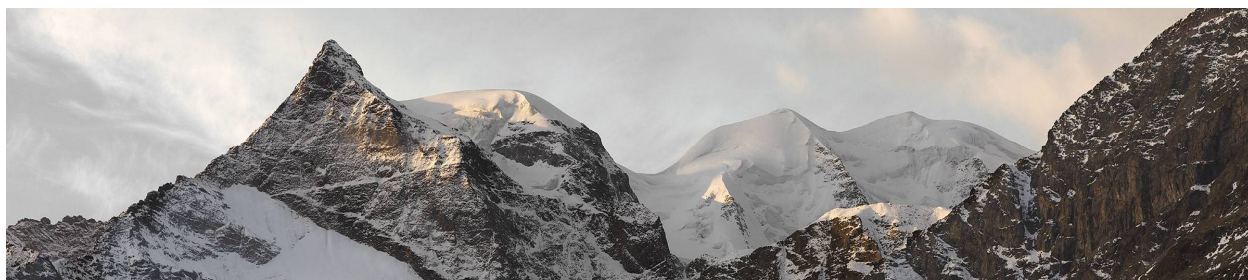
Only men who have quite a thirst for revenge would want others to totally die.

FOLLOWING TRADITION

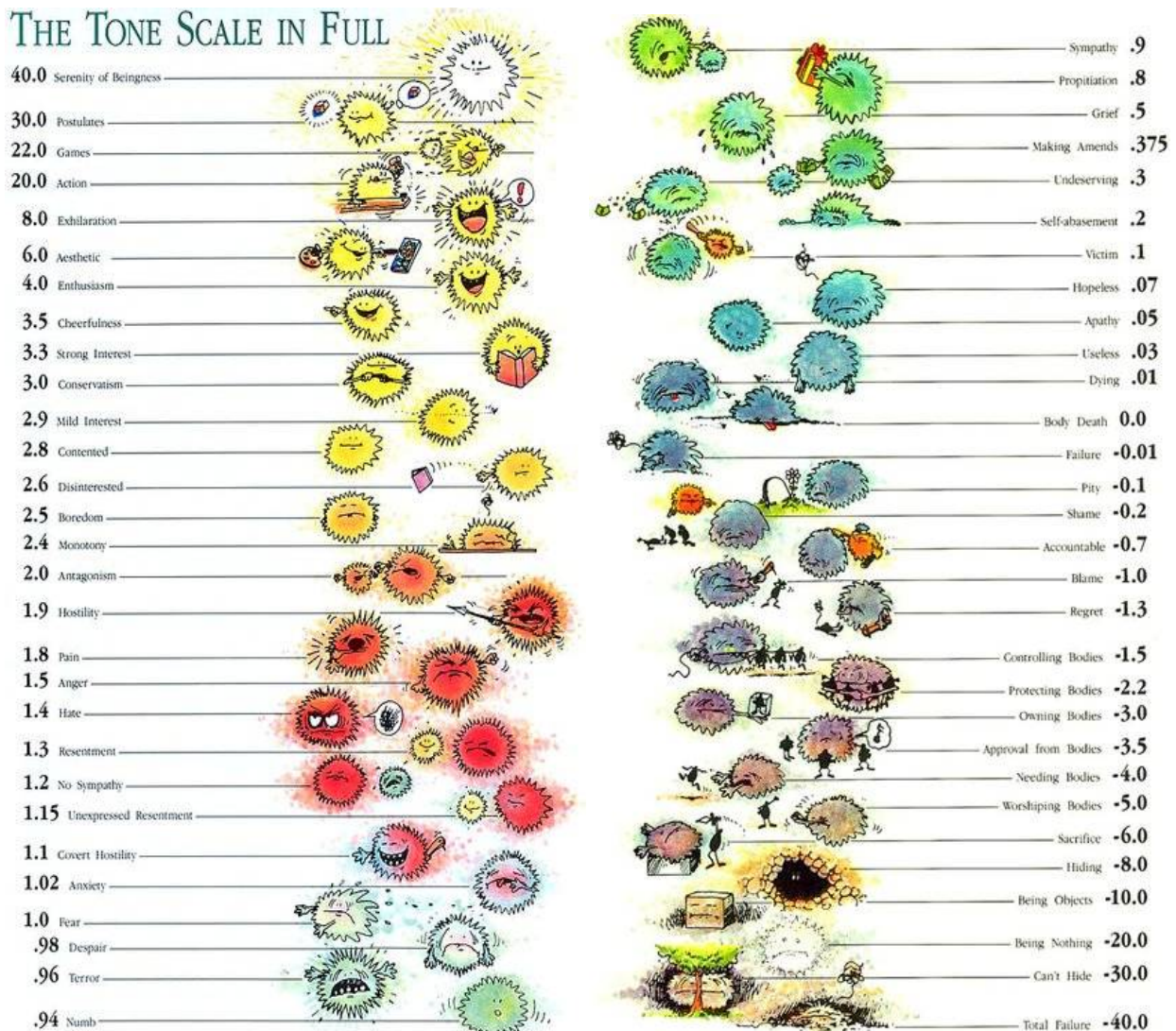
Remaining with more traditional philosophy and working with what seemed more reasonable, I was able to demonstrate in 1952 the actual existence of this thing called a spirit (the experiments of "Exteriorization"). But wishing to avoid "spiritualism" or even "soul", because both had such bulky histories as words, I coined the word thetan, derived as above; and Scientologists ever since have been quite happy with it.

I should have called it the more traditional Greek word "psyche", perhaps; but at that time I saw no virtue in being confused with "psychologists" who explain in their own texts that they don't know what their own name means, as they don't know what a "psyche" is and don't believe there is one, which rather upsets their title to the word they use for themselves. But anyway, for better or worse, I used "thetan".

~oo00oo~



The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners. You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think. You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible. Now pick out two objects and see where they are in relation to each other and your body. Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."
"Recall a time when you were in good communication with someone."
"Recall a time when you agreed to something."
"Recall a time when somebody disagreed with you."
"Recall a time when you liked somebody."
"Recall a time when someone agreed with you."
"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~



Wins and Successes in the Scientology Independent Field

OT II Success

OT II rarely gets much publicity, and many have written about how it was boring for them. Last lifetime I was a research auditor under LRH at St. Hill, did my share of 3DXX sessions, and recall the many hours of work on tech LRH was researching. When I look over the breadth of the material on what is compiled and offered as OT II, I stand in awe. It is invaluable tech. So, when it was my turn to do OT II this lifetime, I was thrilled to get the return flow of all the work that many put into what ultimately became OT II.

When I did this level, I had no thought about being entertained or how boring it was. Unfortunately, what you're actually doing isn't included in the theory on this course for a technical reason that if divulged could cause trouble, but my awareness of what was happening was keen, so I didn't need to be entertained. I am still in awe of how much work went into and how incredibly effective the materials of

OT II truly are. Without that material, one could not run OT III. And without OT III, OT V would be problematic and so on. The bottom line for me is that OT II literally makes the entire OT bridge possible. You can't clean a house without opening the front door, and OT II opens the door in a very precise, safe, miraculous fashion. It neither blows down the door, nor does it lightly knock. With the correct amount of effort and force in the correct precise locations OT II opens the door neatly and safely, a door that has a few bombs on the hinges and other traps waiting to be tripped. It is precision technology.

Unlike the corporate Church environment, I was not pulled off the level when I had a big win. Chris allowed me to complete OT II to a true done. Massive amounts of TA daily were attained. The brilliance of this work still amazes me. And it was Chris' Class VIII training, coupled with the smoothness of his personal and present-time calm presence that made doing

this level under him in the field an incredible experience. It can be done from home. And it can be done safely. And it can be done to the wins LRH actually did intend for the level. I loved it.

Here is a marriage counseling success story

These guys have been married a very long time.

Coming into counseling I was in a very bad place in my life and with my wife. Now I find her funny, charming, loving and I am once again enjoying being with her. I do love her and now I can treat her with respect. We are now back in communication and we can work on putting the pieces back together. We can CREATE again!!!

This marriage counseling has been a life changer for me!!!! And US!!! I feel we have freed each other up of many heavy chains around our own necks, and each others. I'm looking forward to the future. Our counselor has been fantastic in every respect. I'm very thankful for this in depth counseling and knowledge.

My first study/coaching etc with Randy . . .

Thanks Randy for opening up the true magic of the very great phenomena of The THREE BARRIERS TO STUDY

This explains why I could never really be *near* and *with* the bulletin by being a big dramatizer of LACK OF MASS and SKIP GRADIENT on what I was studying.

Re-stimulating in full the 17 years of schooling and college along with my first 7 years of this life.

This was every time I picked up this bulletin for at least 15 times!

After I blew down and line charged for some time, I was really there with the bulletin and what Ron Was Saying.

I definitely want in my auditing program to spot and blow the events this in this lifetime (and down the track as needed)

Thanks again for using standard LRH Scientology on me.

I will never be the same.

~oo00oo~

"If things were a little better known and understood, we would all lead happier lives. And there is a way to know them and there is a way to freedom..."
— L. Ron Hubbard



A TRIBUTE TO MARY SUE HUBBARD

Wife of L. Ron Hubbard

Remembered with Respect and Honor



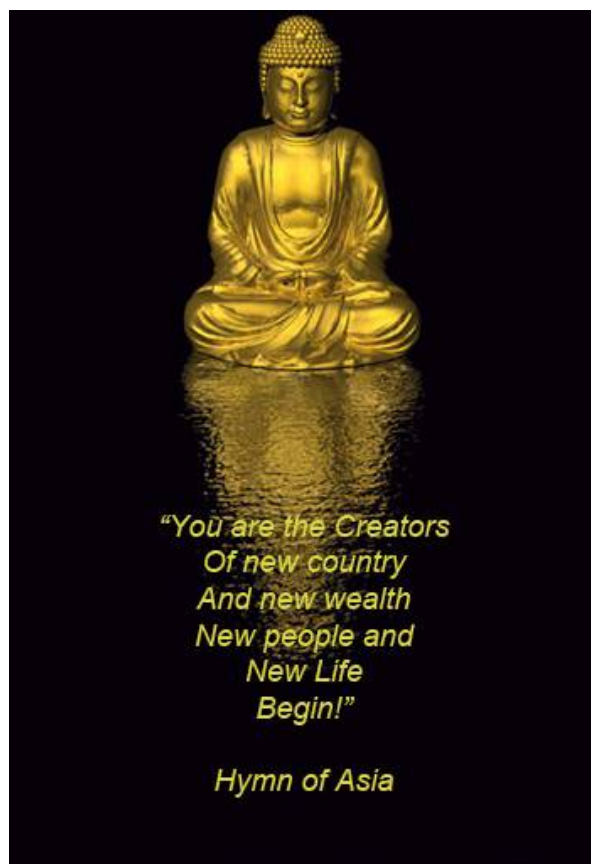
Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

**Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious**



The Philosophy & Technology of Scientology

By Michael Moore

The first principle of my own philosophy is that wisdom is meant for anyone who wishes to reach for it. It is the servant of the commoner and king alike and should never be regarded with awe."

The word Philosophy comes from the Greek, from philo - loving and Sophia - knowledge or wisdom which came from sophis meaning wise or learned. The word Technology also comes from the Greek, Tekhnologia meaning 'a systematic treatment of an art, craft or technique.' This came originally from techno meaning art or skill and the Latin word logica

and Greek logike meaning 'reasoning or reason, idea.'

So philosophy is the wisdom or learned understanding and technology is the systematic art, process or treatment.

The term SCIENTOLOGY is taken from the Latin word SCIO (knowing in the fullest meaning of the word) and the Greek word LOGOS (study). The word Scientology, as we know, means 'the study of knowing' or literally, 'knowing how to know.'

So the philosophy and technology of Scientology can be said to be:

Knowing how to know the wisdom and learned understanding of life and the individual and the way or method of applying this wisdom and learned understanding

Whereas in many cases philosophers develop a metaphysical philosophy, based upon their own observations and conclusion, usually leaving it there, L. Ron Hubbard took it a step further and developed not just the philosophy of life, but also the method of applying it.

The second principle of my own philosophy is that it must be capable of being applied."

Guidelines in the application, particularly as applied to improving the individual through the process of a defined process of self discovery by the individual, were developed on a simple premise. That when applied exactly, the result should be predictable on a one for one basis.

To achieve this exactness, Hubbard used basic engineering principles that applied specific applications to achieve an end result. Bridge building is a useful analogy here. When building a bridge various factors need to be taken into account, Gravity being the prime factor. Other factors include, the environment, weather for the area, wind, temperature and so forth. Also include utilising the correct materials, the length or span and method of hold the bridge up. If any of these factors are omitted then the

bridge will fail or at least not perform according to expectations.

Taking this approach gives a better understanding of the importance of following the application exactly as application that Hubbard presented is based solely upon the philosophy developed.

Where an application is incorrectly applied, mis applied or deliberately changed or altered, therefore, it can be seen that the understanding of the philosophy underlying the application is poorly understood. As with the bridge building, if one does not understands the principles upon which a bridge should be build, ones application of bridge building technology is going to be faulty and result in a different result than expected. In Scientology also, as in bridge building, there are no different principles to building one bridge from another. The basic philosophy or principles of bridge building apply to all bridges, not just a select few. And the basic philosophy of Scientology, being a philosophy of life, the universe and everything in it, applies equally across the board.

The third principle is that any philosophic knowledge is only valuable if it is true or if it works."

It is vital, therefore, that a thorough understanding of the philosophy and principles of Scientology are completely understood. Anything less leave the door open to a mis

application of the technology of one type or another. An individual who mis applies the technology or alters it can then be understood to have a lack of understanding of the philosophy in some area or another.

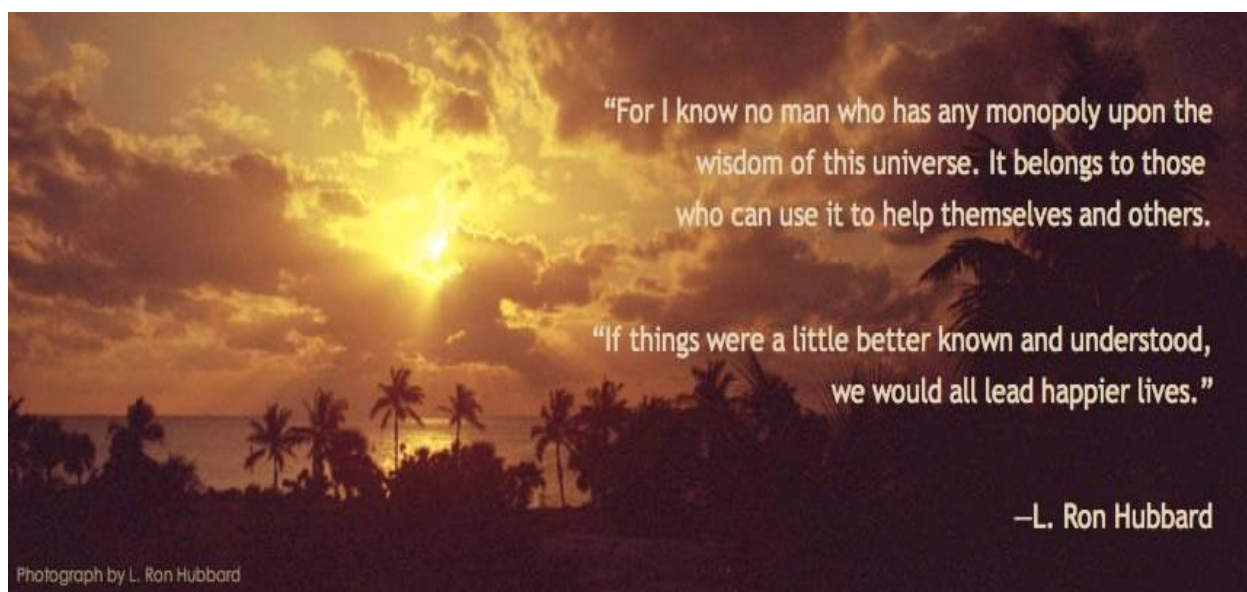
This is useful in cramming or any corrective type of activity for that matter, not just for the technical application of auditors but also managers and even people in the field who wish to apply the technology to their lives. Understanding the philosophy of Scientology will not only improve the application of it but also the understanding of life and reduce the repetition of the mistakes from the past.

The best way and the most sure-fire way to get to be OT is to be a top rank auditor, for various reasons, including the aplomb it takes to confront the bank. Somebody who has started in this line, if he's had enough training, isn't going to bail out until it's done. Many are called but few are chosen, and there are many reasons why this track and path is a limited track and path."
The Relationship of Training to OT

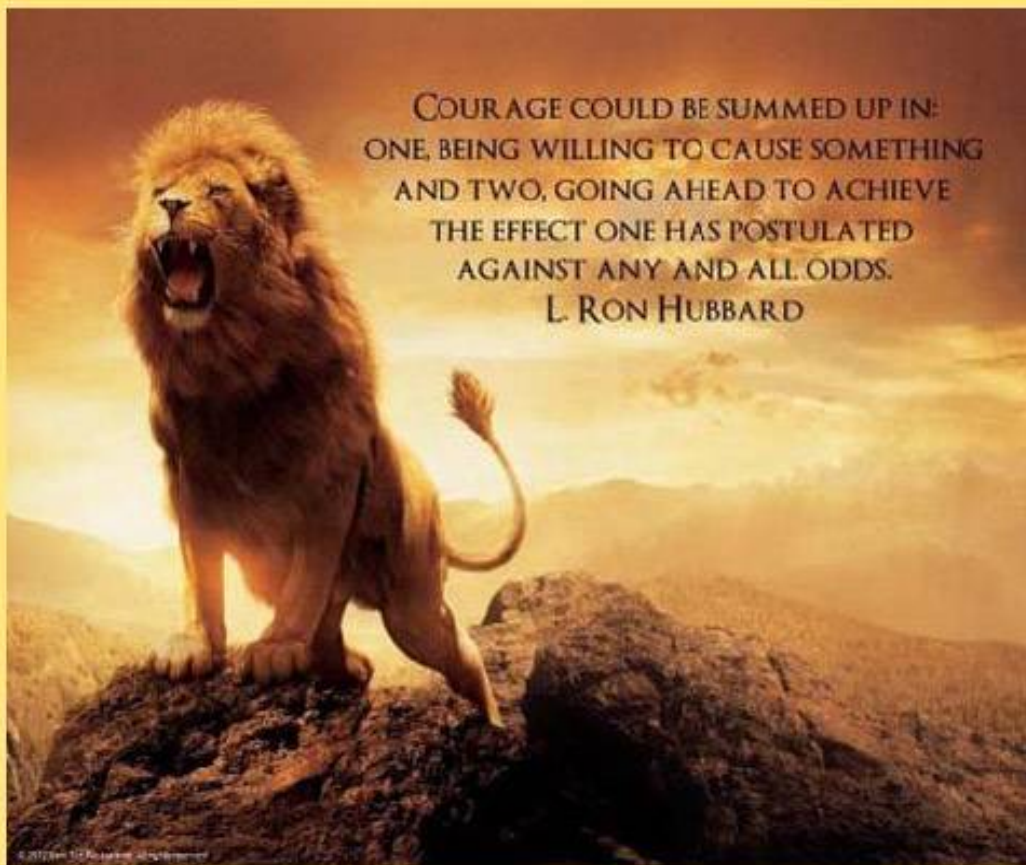
References:

World	Book	Dictionary
Fundamentals of Thought	by L. Ron Hubbard	
Metaphysical: (of a statement or theory) having the form of an empirical hypothesis, but in fact immune from empirical testing and therefore (in the view of the logical positivists) literally meaningless. (popularly) abstract, abstruse, or unduly theoretical.		
World	English	Dictionary
Tape: The Relationship of Training to OT		
My Philosophy by L. Ron Hubbard		

~oo00oo~



Group Starter Kit for Scientologists




A Handbook for Field Scientologists Starting up a Group

Published by The Association of Professional Independent Scientologists.

Get your Free Group Starter Kit today!

<http://independent-scientologists-association.net/start-a-group.shtml>

Copyright © 2017 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.



***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



***Join The Association
of Professional Independent
Scientologists today and
make a difference to your life!***

**[http://independent-scientologists-
association.net](http://independent-scientologists-association.net)**

Regain your ABILITY and POWER as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightening bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

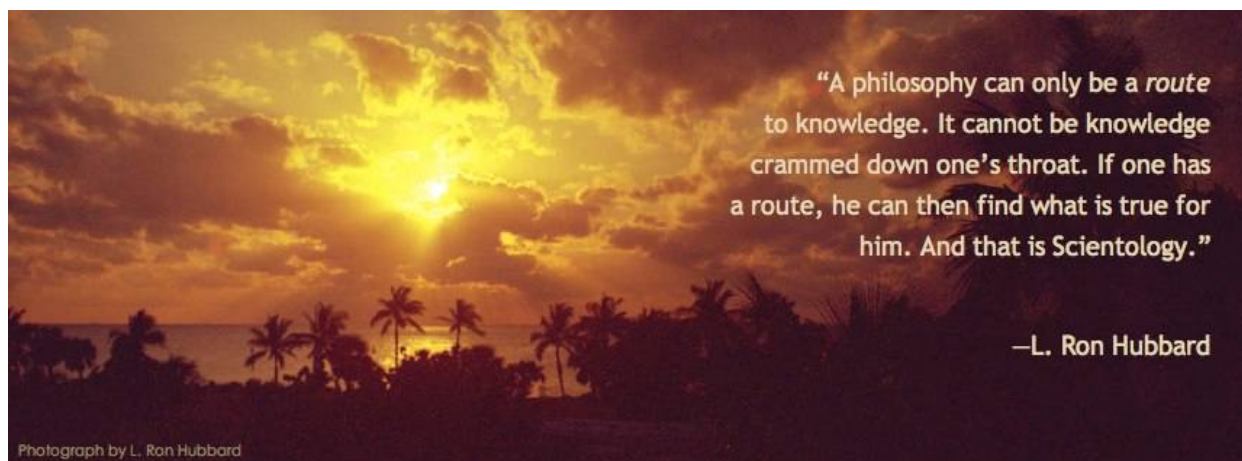
You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.



Copyright © 1964, 1973 by L. Ron Hubbard. All rights reserved. Scientology is an applied religious philosophy. The Church of Scientology is a non-profit organization.



This Newsletter is provided subject to the condition that it shall not be circulated in any form without the publisher's cover and acknowledgement of the material contained herein and is not to be sold, hired or otherwise disposed of for any fee or consideration. It may be freely distributed online and passed along only in its current form and with the above proviso.

Comments and articles published in the FREE THETAN are not necessarily the opinions of the Publishers or Editors and are offered solely for information purposes only and any and all articles, comments, editorials in this journal are not to be considered or construed as 'source' material issued from L. Ron Hubbard, excepting the fair use quotes as used from the works of L. Ron Hubbard.

The Association of Professional Independent Scientologists is a non-profit association dedicated to the promotion and expansion of the workable philosophy of Lafayette Ronald Hubbard. It is independently operated by independent scientologists who are exercising their right to free religious expression and practice and is not associated with, endorsed by or affiliated with the Church of Scientology, its affiliates, corporations management organizations, groups, CST or the RTC.

This publication is designed to provide accurate and informative information only in regard to the subject matter covered. This publication does not purport to offer any professional advice of any legal, financial or psychological service and is issued with the understanding that the publisher, editor and contributors are not engaged in rendering any legal, financial, psychological or any other professional service and is offered for information purposes only. If any legal, financial, psychological or any other professional advice or assistance is required, the services of a competent professional person should be sought. The reader is solely responsible for his or her own actions.

Copyright © 2016 By the International Freezone Association Inc. operating as the Association of Professional Independent Scientologists. All Rights Reserved.

All copyrights and trademarks belong to their respective owners

~oo00oo~

